



City of Worcester

Federal Entitlement Grants Schedule

CDBG PROGRAM YEAR 51 / CITY FY 2026 REQUEST FOR PROPOSALS (RFP) & CONSOLIDATED PLAN (2025 – 2030) AND FIRST YEAR ANNUAL ACTION PLAN

<p>Tuesday, January 7th, 2025</p>	<p>Release of the City of Worcester FY 2026 – Year 51 Federal Entitlement Grant RFPs</p> <p><i>RFPs are made available online through the City of Worcester website at http://www.worcesterma.gov/housing-neighborhooddevelopment/community-development-block-grants/policiesprocedures.</i></p> <p><i>Hard Copies are available for pick-up <u>by advanced request</u> at City Hall, Executive Office of Economic Development, 455 Main Street, 4th Floor, Room 402, Worcester, MA</i></p>
<p>Tuesday, January 21st, 2025 2:30pm</p>	<p>Technical Assistance Workshop 1: CDBG, HOPWA, and ESG</p> <p><i>A brief overview and presentation on CDBG, HOPWA, and ESG program specifics and grant eligibility, and a Q&A session. Applicants with questions and those who would like additional assistance are invited to attend.</i></p> <p>◆ City Hall, 455 Main St., Room 309, Levi Lincoln Junior Chamber</p>
<p>Tuesday, January 28th, 2025 3:30pm</p>	<p>Technical Assistance Workshop 2: CDBG Public Facilities and Improvements Projects</p> <p><i>A brief overview with more details on Public Facilities & Improvements projects and Q&A session. Applicants with questions and those who would like additional assistance are invited to attend.</i></p> <p>◆ City Hall, 455 Main St., Room 309, Levi Lincoln Junior Chamber</p>
<p>Tuesday, February 11th, 2025</p>	<p>RFP Applications Due</p> <p><i>One signed copy of the entire application must be delivered no later than 4:00 PM to City Hall, Executive Office of Economic Development, 455 Main Street, 4th Floor, Worcester, MA</i></p>
<p>February – April 2025</p>	<p>Community Development Advisory Committee and Staff Meetings / Evaluation Period for Submissions in Response to RFPs.</p>
<p>Spring / Summer 2025</p>	<p>Review and consideration of initial drafts of proposed Five Year Plan (2025- 2030) and First Year Annual Action Plan.</p> <p>◆ Date and time of Public Hearings TBD.</p>