

## **Economic Development Committee PENDING LIST**

	<b>Chairperson</b>	<b>Councilor Candy Mero-Carlson</b>
<b>Vice Chairperson</b>		<b>Councilor Jenny Pacillo</b>
		<b>Councilor Kathleen M Toomey</b>

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### **Communications of the City Manager**

1. Transmitting informational communication relative to a List of Residential/Mixed-Use Residential Properties in the City of Worcester Owned by Limited Liability Companies (LLCs).  
#10.30A CM May 7, 2024
  
2. Recommend adoption of an amendment to the Rental Property Registration Program and Residential Rental Unit Periodic Inspection Program ordinances.  
#13f CC April 9, 2024  
**In Committee May 1, 2024 - Held**
  
3. Transmitting informational communication on Discover Central MA and the agency's impact as it relates to the tourism industry.  
#9.39A CM April 2, 2024
  
4. Transmitting informational communication relative to Housing & Neighborhood Activities.  
#10a CC March 19, 2024
  
5. Transmitting informational communication relative to the Semi-annual Tax Increment Financing / Tax Increment Exemption Report for the period ending December 31, 2023.  
#11.4C CM March 12, 2024

6. Transmitting informational communication relative to an Update on Economic Development Initiatives.  
#11.4A CM March 12, 2024
7. Transmitting informational communication relative to a presentation on the City of Worcester's Housing Programs.  
#9.4A CM October 17, 2023
8. Transmitting informational communication relative to an overview of the infrastructure and capacity building that was done to prepare for a launch of the Rental Registry.  
#8.15B CM October 3, 2023  
**In Committee May 1, 2024 - Held**
9. Transmitting informational communication relative to a report concerning how short-term rentals such as Airbnb will be handled in the city's rental registry program.  
#8.15A CM October 3, 2023  
**In Committee May 1, 2024 - Held**
10. Transmitting informational communication relative to the Affordable Housing Trust Fund screening process.  
#19h CC September 12, 2023
11. Transmitting informational communication relative to the semi-annual TIF/TIE reporting for period ending on June 30, 2023.  
#11.4E CM September 12, 2023
12. Transmitting informational communication relative to a report on a request for an amendment to ordinances related to driveways, parking and paving.  
#10.15B CM August 22, 2023

**Miscellaneous**

13. Communication of Paul Matthews, Executive Director and CEO of the Worcester Regional Research Bureau, transmitting, "Appreciating the Value of Commercial Properties: The Significance of Commercial Real Estate."  
#15a CC May 7, 2024
14. Petition of Arthur Mooradian and Michael Madulka request City Council request City Manager suspend the Rental Registry and Inspection Program and schedule public hearings relative to said programs.  
#8j CC April 2, 2024  
**In Committee May 1, 2024 - Held**
15. Petition of Evan Corrigan request the creation of a permitting process to allow for resident to have chicken hens.  
#10y CC March 12, 2024
16. Communication of Evelyn Darling, Executive Director of the Downtown Worcester Business Improvement District, transmitting an informational communication titled, "Downtown Worcester Business Improvement District Annual Report 2023."  
#9c CC January 23, 2024
17. Petition of Megan Bachant request the ordinance concerning Accessory Dwelling Units be amended to extend the limit of the policy relative to "ADUs shall not be permitted on a lot with four (4) or more dwelling units" to "five (5) or more dwelling units."  
#9t CC January 9, 2024
18. Resolution of Councilor Morris A. Bergman - That the City Council of the City of Worcester does hereby support considering the following amendments to the Accessory Dwelling Unit (ADU) Report, in order to balance the public good of creating ADU's and to preserve the character of the neighborhoods in which ADU's are sought to be created in: 1) Section 8A C. (c) of the Report be amended to exclude an owner being temporary absent other than for documented medical reasons; 2) Section

8A C. (f) of the Report be amended to require a family relationship of up to three (3) degrees of kinship; 3) Section 8A C. 4. of the Report be amended to require an ADU to have one (1) additional off-street parking space (for a non-family relationship) in any zones other than RS-10 and RS-7; and 4) Prior to the adoption of any Zoning Ordinance Amendment relating to ADU's that consideration be given to any suggested restrictions upon ADU's offered through state legislation.

#9e CC October 3, 2023

19. Order of Councilor Khrystian E. King - Request City Manager request Chief Development Officer work with the City Solicitor to expand any draft ordinances relative to registered apprenticeship requirements associated with the city's Tax Increment Financing (TIF) and Tax Increment Exemption (TIE) policies to include all trades in future projects.  
#9b CC October 3, 2023
20. Order of Councilor George J. Russell – Request Standing Committee on Economic Development consider the feasibility of amending the proposed zoning ordinance amendment relative to accessory dwelling units to allow for said units to be built through special permit only in single family zones.  
#22a CC September 12, 2023
21. Order of Councilor George J. Russell – Request Standing Committee on Economic Development consider the feasibility of amending the proposed zoning ordinance amendment relative to accessory dwelling units to eliminate the proposed thresholds for dimensional requirements.  
#22b CC September 12, 2023
22. Communication of Evelyn Darling, Executive Director of the Downtown Worcester Business Improvement District, transmitting an informational communication titled, “Downtown Worcester Business Improvement District FY2019-2022 Progress Report.”  
#14a CC August 22, 2023
23. Petition of Em Quiles, on behalf of Pleasant Street Neighborhood Network Center, Socialist Alternative, Worcester Community Fridges, F.A.M. Jam ! Event Group, Mass Group and Pa'Lante Worcester request City Council

1) formally recognize the housing crisis in the city; and 2) declare a Local State of Emergency concerning said housing crisis.  
#9s CC August 22, 2023

**Hearing Items-Zone Changes/Zoning Amendments**

24. Report of the Planning Board Upon the Petition of Antonion Sanchez request Zoning Map be amended to extend the BL-1.0 zoning district to encompass the properties at 3 Carson Ct. and 4 Carson Ct.  
#13b CC February 13, 2024