



**Citizen Advisory Council**

**Meeting Agenda**

**Business and Selection Meeting**

**Tuesday, March 14, 2017 6:00pm**

**Worcester City Hall, Levi Lincoln Chambers, 3<sup>rd</sup> Floor**

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1. Call to order
2. Accept and approve minutes from 2/21/17 meeting
3. Goals and Objectives - Pam
4. Announcement:
  - a. Think about and be prepared to nominate for chairperson and vice chairperson at the April meeting.
  - b. Please announce now if you ARE or are NOT interested in being considered for nomination to Chair or Vice Chair.
  - c. Nominations and voting will take place at the April 27<sup>th</sup> business meeting.
5. Interview current applicants
6. Adjournment

**NOTE:** The next meeting is a business meeting on April 27<sup>th</sup> and will be held in the Levi Lincoln Chambers at 6PM