

**CITY OF WORCESTER  
FEDERAL ENTITLEMENT GRANTS  
CDBG PROGRAM YEAR 50 / CITY FY 2025 REQUEST FOR PROPOSALS (RFP) &  
FIFTH YEAR (2024 - 2025) ANNUAL ACTION PLAN DEVELOPMENT TIMELINE**

PROCESS MILESTONE DESCRIPTION	DATE / LOCATION/ INSTRUCTIONS
<p><b>Release of City of Worcester Fiscal Year 2025/ Year 50 Federal Entitlement Grants RFPs</b></p> <p>Grant Subrecipient RFP solicitations released to the public for the CDBG, HOPWA, and ESG grant funding period of July 1, 2024 – June 30, 2025</p>	<p style="text-align: center;"><b>Tuesday, December 5, 2023</b></p> <p style="text-align: center;">Available on-line through City’s website at <a href="http://www.worcesterma.gov/housing-neighborhood-development/community-development-block-grants/policies-procedures">http://www.worcesterma.gov/housing-neighborhood-development/community-development-block-grants/policies-procedures</a> and at City Hall, Executive Office of Economic Development, 455 Main Street, 4<sup>th</sup> Floor, Room 402, Worcester, MA (Hardcopy RFP pick-ups by appointment only)</p>
<p><b>Technical Assistance Workshops / Funding Overviews</b></p> <p><b>Workshop 1:</b> A brief overview and presentation on CDBG, HOPWA, and ESG program specifics and grant eligibility requirements</p> <p><b>Workshop 2:</b> A brief overview with more details on Public Facilities &amp; Improvements projects specifically</p>	<p style="text-align: center;"><b>Thursday, December 14, 2023 at 3:00 PM</b> City of Worcester, City Hall, 455 Main Street, 3<sup>rd</sup> Floor, Rm.309, Levi Lincoln Jr. Chamber</p> <p style="text-align: center;"><b>Wednesday, December 20, 2023 at 3:00 PM</b> City of Worcester, City Hall, 455 Main Street, 3<sup>rd</sup> Floor, Rm.309, Levi Lincoln Jr. Chamber</p>
<p style="text-align: center;"><b>RFP APPLICATIONS DUE</b></p> <p>CDBG, HOPWA, ESG RFPs due to the City of Worcester</p>	<p style="text-align: center;"><b>Tuesday, January 16, 2024 by 4:00 PM</b></p> <p style="text-align: center;"><b>One signed copy</b> of the entire application package and a <b>flash drive</b> containing a PDF of the entire application package must be delivered no later than <b>4:00 PM</b> to City Hall, Executive Office of Economic Development, 455 Main Street, 4th Floor, Worcester, MA</p>
<p style="text-align: center;"><b>Public Hearings</b></p> <p>Review of <i>initial</i> drafts of proposed Fifth (5th) Year Annual Action Plan (2024 - 2025)</p>	<p style="text-align: center;"><b>Spring 2024 TBD</b></p> <p style="text-align: center;">date/time TBD, notifications to follow</p>